

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application Number : 09/987,202 Confirmation No. 6169  
Applicant : SCHUEHMACHER et al.  
Filed : November 13, 2001  
Tech Center/AU : 3611  
Examiner : M. Luby  
Entitled : A SNOWMOBILE WITH A TUBOCHARGED FOUR-STROKE ENGINE  
Attorney Reference : 086169-0284108  
Customer Number : 00909

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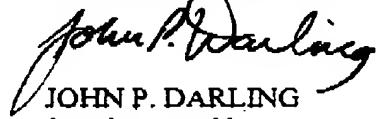
**CERTIFICATION OF FACSIMILE TRANSMISSION**  
**UNDER 37 C.F.R. §1.8**

I hereby certify that the following papers are being transmitted by facsimile to Examiner M. Luby, at the U.S. Patent and Trademark Office at (703) 872-9306 on the date shown below:

- Amendment Transmittal
- Amendment

Respectfully submitted,

PILLSBURY WINTHROP LLP



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Date: September 16, 2004

**TOTAL NUMBER OF PAGES IN FACSIMILE: 15**

Attorney's Docket 086169-0284108  
 Client Reference: RP-00296-US2

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In re PATENT APPLICATION of: Confirmation Number: 6169  
 SCHUEHMACHER et al.

Application No.: 09/987,202 Group Art Unit: 3611

Filed: November 13, 2001 Examiner: M. Luby

For: A SNOWMOBILE WITH A TURBOCHARGED FOUR-STROKE ENGINE

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

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**AMENDMENT/RESPONSE TRANSMITTAL**

Transmitted herewith is an amendment/response for this application.

**FEES**

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

| <b>CLAIMS</b>                            |    |          |    |       |   |           |   |               |      |
|--|----|----------|----|-------|---|-----------|---|---------------|------|
| REMAINING HIGHEST NO.                    |    |          |    |       |   |           |   |               |      |
| AFTER PREVIOUSLY                         |    | PRESENT  |    |       |   |           |   |               |      |
| AMENDMENT                                |    | PAID FOR |    | EXTRA |   | RATE      |   | ADDIT.<br>FEE |      |
| TOTAL                                    | 30 | -        | 30 | =     | 0 | \$ 18.00  | = | \$            | 0.00 |
| INDEP.                                   | 1  | -        | 3  | =     | 0 | \$ 86.00  | = | \$            | 0.00 |
| FIRST PRESENTATION OF MULTIPLE DEP.      |    |          |    |       |   |           |   |               |      |
| CLAIM                                    |    |          |    |       |   | \$ 290.00 | = | \$            | 0.00 |
| <b>TOTAL ADDITIONAL CLAIM FEE</b>        |    |          |    |       |   |           |   | \$            | 0.00 |
| <b>LESS PREVIOUS EXTENSION FEES PAID</b> |    |          |    |       |   |           |   | \$            |      |
| <b>GRAND TOTAL</b>                       |    |          |    |       |   |           |   | \$            | 0.00 |

SCHUEHMACHER et al. -- 09/987,202

**FEE PAYMENT**

Authorization is hereby made to charge the amount of \$0.00 to Deposit Account No. 033975. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached.

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I hereby certify that the following papers are being transmitted by facsimile to Mail Stop Petition, at the U.S. Patent and Trademark Office at (703) 872-9306 on the date shown below:

- Petition Under 37 C.F.R. §1.78(a)(6) (with fees)
- Official Filing Receipt dated February 21, 2002
- US 2002/0084125

Respectfully submitted,

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